

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No. 9902.00

Application of

Christopher M. Benson

Serial No. 10/010,983

Group Art Unit: 3627

Filed: December 6, 2001

Examiner: Kramer, J.

For: **CLUSTERING OF RETAIL TERMINALS**

MS Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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CERTIFICATION OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the following papers are being  
facsimile transmitted to the Patent and Trademark Office on the  
date shown below to Fax No. (571) 273-8300.

Fee Transmittal Sheet - 1 page

Amendment - 7 pages

January 8, 2007

Date

Karen A. Church

Printed name of person signing

*Karen A. Church*

Signature

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NCR Corporation Docket No. 9902.00

In re application of: BENSON, C. M.

Serial No. 10/010,983

Filed: December 6, 2001

For: CLUSTERING OF RETAIL TERMINALS

MS Amendments

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below:

## CLAIMS AS AMENDED

FOR	Claims Remaining After Amendment		Highest Number Previously Paid For	Extra Present	Rate	Additional Fee
Total Claims	7	-	20	0 X	\$ 50 =	\$ 0
Independent Claims	2	-	3	0 X	\$ 200 =	\$ 0
Total additional fee for this amendment ----->						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

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Respectfully,



Paul W. Martin  
Reg. No. 34,870

## CERTIFICATION OF MAILING UNDER 37 CFR 1.8

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By: Karen A. Church  
Name: Karen A. Church

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No. 9902

Application of:

Christopher Michael Benson

Art Unit: 3627

Serial No.: 10/010,983

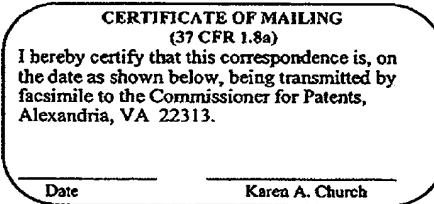
Examiner: J. Kramer

Filed: December 6, 2001

For: **CLUSTERING OF RETAIL TERMINALS**

AMENDMENT

MS Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



Sir:

In response to the Office Action mailed August 8, 2006,  
please enter the following Response:

IN THE CLAIMS

Please cancel claims 1-5, and 11.

Please amend 6, 8, 9, 10, 12, and 13.